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## BIB DATA SHEET

CONFIRMATION NO. 7325

<b>SERIAL NUMBER</b> 10/728,321	<b>FILING or 371(c) DATE</b> 12/04/2003 <b>RULE</b>	<b>CLASS</b> 428	<b>GROUP ART UNIT</b> 1794	<b>ATTORNEY DOCKET NO.</b> HOP-1		
<b>APPLICANTS</b> Tom Hopkins, Greenville, SC; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 03/08/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /LAWRENCE D Acknowledged FERGUSON/ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> SC	<b>SHEETS DRAWINGS</b> 1	<b>TOTAL CLAIMS</b> 28	<b>INDEPENDENT CLAIMS</b> 3	
<b>ADDRESS</b> LEIGH P. GREGORY PO BOX 168 CLEMSON, SC 29633-0168 UNITED STATES						
<b>TITLE</b> High modulus thermoplastic films						
<b>FILING FEE RECEIVED</b> 522	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees			
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